



**DEPARTMENT OF LIVESTOCK  
BRANDS ENFORCEMENT DIVISION  
MONTANA LIVESTOCK DEALER LICENSE APPLICATION**

PO BOX 202001  
HELENA, MT. 59620-2001  
OFFICE: (406) 444-2788  
Or: (406) 444-2045  
WEBSITE: [www.liv.mt.gov](http://www.liv.mt.gov)

Applicant: Please print or type

1. Name of Entity to be Licensed (individual or firm)			
2. Mailing Address		3. Street Address (if different from mailing address)	
4. City	5. State	6. Zip	7. Telephone Number (include area code)
8. Species of Livestock Handled <input type="checkbox"/> Cattle <input type="checkbox"/> Horses and Mules <input type="checkbox"/> Sheep and Goats <input type="checkbox"/> Swine		9. Email Address (if applicable)	
10. Type of Organization (mark the appropriate box) <input type="checkbox"/> Individual <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Association <input type="checkbox"/> Other (specify):			
11. If Entity is a corporation or Association, Designate State of Incorporation:		11 a. Date Incorporated	
12. Owners, Partners, or Offices (Name and Title)		Mailing Address	
13. Principal Place of Business Activity – Stockyards, Auction Markets, Others			
14. If Licensed Previously, Name that the License was Issued Under			
15. Livestock Dealer's Accounting Period <input type="checkbox"/> Calendar Year <input type="checkbox"/> Fiscal Year: _____ to _____		16. Bank Where Business Accounts are Held: City: _____ State: _____ Zip: _____	
I understand that as a livestock dealer, I shall maintain records that disclose all purchases and sales of livestock. I understand that as a livestock dealer, I shall, at all reasonable times, give the department access to and let the department copy any of the records relating to my business, as provided by Sec. 81-8-278(MCA).			
The statements herein are made in full knowledge of the provisions of Sec. 45-7-203(MCA) which make it a criminal offense to make a willfully false statement or misrepresentation, to any Department or Agency of the State of Montana, as to any matter within its jurisdiction.			
Signature of Owner, Partner, or Responsible Officer		Title	Date

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_

Notary Public for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

My Commission expires \_\_\_\_\_





DEPARTMENT OF LIVESTOCK  
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**MONTANA LIVESTOCK DEALER AFFIRMATION LETTER**

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Name of the entity (**please type or print the name of the entity to be licensed in the space below**)

As provided for by section 81-8-234(1) of Montana Code Annotated which requires that "every livestock market or livestock dealer shall maintain a financial condition of total assets in excess of total liability, including total current assets in excess of total current liabilities," livestock markets and livestock dealers may sign and date this affirmation (at the bottom) **in lieu of** submitting a current balance sheet to the Montana Department of Livestock.

**AFFIRMATION**

As an owner, officer, or authorized agent of the livestock dealer or livestock market, specified above, I hereby affirm the following:

**Pertaining to sole proprietorships, or partnerships**

As of the date written below, the total assets of the owners of the above entity are greater than the total liabilities of the owners. In addition, the total current assets of the owners of the above entity, are greater than the total current liabilities of the owners.

**Pertaining to corporations or limited liability corporations**

As of the date written below, the total assets of the entity, specified above, are greater than the total liabilities. In addition, the total current assets of the entity, specified above, are greater than the total current liabilities.

The statements herein are made in full knowledge of the provisions of Sec. 45-7-203 (MCA) and Sec. 45-7-208 (MCA) which make it a criminal offense to make a willfully false statement or misrepresentation to any Department or Agency of the State of Montana as to any matter within its jurisdiction.

X \_\_\_\_\_ **Printed Name:** \_\_\_\_\_  
**Signature of owner, partner, officer, or authorized agent Date of the above-named livestock dealer or market**

**Date:** \_\_\_\_\_